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Pierogi **Power**

St. Andrew staple remains just as popular as ever



Longtime pierogi maker Nick
Jankovich of Lyndora, left, sits with
George Lorino
of New York who
pitched in to help
pinch pierogies.
Lorino 25
dozen back with
him. St. andews
been shipped
Ohio, Flonda, Arizona and California.

Eggle Community Editor
LYNDORA — It arrives
with the change of the season in October: the leaves
start coming down and the
pierogies start flowing out
of St. Andrew Orthodox
Church, 201 Penn Ave.
"It's been getting bigger
been been getting bigger
to be the pierogies
for takeout in October, Nowember and December and
again in February, March
and April.
"It's once a month generally on the second or third
Tuesday, depending on
the church calendar," said
Jankovich. Eagle Community Editor

Jankovich.

Jankovich said, "My
mother-in-law, Helen
Jankovich, drafted me

and the state of the pinching."
Helen Jankovich, 93, still turns out to make pierogies. Kathy Jankovich said she worked her way up the ranks of peeler, masher, pincher and boxer.
"We started selling pierogies about 40 years ago." Jankovich said. To dozen. Today it's \$7.50 a dozen. Today it's \$7.50 a dozen. Today it's \$7.50 a dozen.

dozen."
Actually, pierogies go
back longer than that.
Pierogies appeared in the
United States in the early
1900s when thousands of

1900s when thousands of eastern Europeans immigrated here. By the 1940s, pierog became a staple for church fundraisers. St. Andrew continues in that tradition today. The proceeds of the pierog last go to the church. "It goes to the siterchoof fund," said Jankovich. But them to the church to make it to the them to the church to the church to the pierog is all called the pierog and the pierog an

Making the pierogies for

clothes."

Making the pierogies for sale is a three-day affair involving 25 to 30 people. It begins Wednesdays in the church kitchen in St. Andrew's basement Dode-chopped and sautied, and hundreds of pounds of potatoes are peeled, boiled and them anshed.

On Thursday, the cheese-and-potato filling is made and rolled into balls. to cover the balls is made, and then the pinchers take over, covering the balls with dough and pinching it into the distinctive pierogis shape.

The pierogies are then transferred to pots to be provided to the distinctive pierogis shape.

The pierogies are then transferred to pots to be pounded to the distinctive pierogis shape.

We probably sell anywhere from 100 to 400 dozen at at time, except around Christmas when we and make 500 dozen." Said Jankovich. The pierogies are pre-orderd, she added, and customers can have any filing they want as long as it is

customers can have any fil-ing they want as long as it is potato and cheese. "We used to do sauer-

takes about a minute to make a pierogi. But we have pinchers who are exceptinally good. One lady, she can knock off four in a minute.'

Eve Minto

kraut filling, but you need too many people to make it," said Jankovich, so in the interest of streamlining operations, sauerkraut was

the interest of a same control operations, sauerkraut was kaput.
Practice makes perfect, according to Eve Minto, who's been on the pierogi assembly line for the last 15 years.
Minto said, "It takes have a minute to make a

Minto said, "It takes about a minute to make a pierogi. But we have pinchers who are exceptionally good. One lady, she can knock off four in a minute," Everybody has a designated job on Priday. Some make circles out of Priday some make included in the passed dough which is then passed filling into the dough and pinch the dough around it in the traditional crescent shape.

in the traditional crescent shape.

Workers then take the raw pierogies in trays to pots of boiling water to cook, a process that takes two to three minutes. Oth-ers then put the cooked pierogies into takeout

pierogies into takeout containers and bag them up to await the buyers to come to the church containers and bag them up to await the buyers to come to the church containers and the cont

leave St. Andrew's base-ment.
"Certain things we will not reveal," she said.
"Some will donate the potatoes, the onions, the eggs. The biggest expense we have will be the con-tainers," Jankovich said.



Helen Jankovich, 93, at left, still takes her turn on the pierogi assembly line. She said the church began the pierogi sale 40 years ago. Since the 1940s, the pierogi has been a staple for church fundraisers nationwide.

The first St. Andrew pierogi sale is set for Oct. 19, and the doughy delica-cies can travel for beyond the borders of Butler

the borders of Butler County. St. Andrew has shipped pierogies to Ohio, Florida, Arizona and California. Jankovich said of one distant customer, "She won't eat the last dozen she has until she has another dozen."

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"Some customers order them raw and do what they want with them. One customer used to French fry them," she added.

Jankovich said, "The demand for pierogies is fairly consistent. If anything, it has increased." alt's a lot of work, and people don't want to do it," she said, explaining why the church pierogies are such big sellers.

That's echoed nation-wide. Food industry observers say Americans consume more such big sellers.

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gies yearly.
And, Oct. 8 is National
Pierogi Day.
And during baseball

season fans can enjoy the Pittsburgh Pirates' "pierogi races" that are staged at every home game.



Pots are lined up in the basement of St. Andrew Orthodox Church in Lyndora for the final step in pierogi making, boiling the potato-filled dumplings. The workers at St. Andrew need three days to make the pierogies for their monthly sales.

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